

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

LAW OFFICES OF LEE M. PERLMAN  
Lee M. Perlman, Esquire  
Attorneys for Debtor  
1926 Greentree Road, Suite 100  
Cherry Hill, NJ 08003  
856-751-4224

In Re:  
Donald J. Everett  
Jill S. Everett

Case No.: 24-22784 MEH

Chapter: 13

Hearing Date: 3/5/2025

Judge: Hall

**CERTIFICATION OF SERVICE**

1. I, Nicholas Ralston:

\_\_\_\_\_ represent the debtor in the above captioned matter.

X am the secretary / paralegal for Lee M. Perlman, who represents the debtor(s) in the above captioned matter.

\_\_\_\_\_ Am the \_\_\_\_\_ in the above captioned matter and am representing myself.

2. On 1/15/2025, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: Chapter 13 Plan.

3. I hereby certify under penalty of perjury that the above-listed documents were sent using the mode of service indicated.

Dated: 1/15/2025

/s/ Nicholas Ralston

Name and Address of Party Served	Relationship of Party in the Case	Mode of Service
Albert Russo CN 4853 Trenton, NJ 08650	Chapter 13 Trustee	Notice of Electronic Filing (NEF)
United States Trustee One Newark Center, Suite 2100 Newark, NJ 07102	US Trustee	Notice of Electronic Filing (NEF)
<p>Attn: President, Registered Agent or person designated to receive service of process</p> <p>Central Loan Admin &amp; R P.O. Box 77404 Ewing, NJ 08628</p> <p>Northfield Bank 1731 Victory Blvd Staten Island, NY 10314</p> <p>PNC Mortgage Attn: Bankruptcy 8177 Washington Church Rd Dayton, OH 45458</p> <p>Bank of America Attn: Bankruptcy 4909 Savarese Circle Tampa, FL 33634</p> <p>Sunnova Energy Corporation 20 E. Greenway Plaza Ste 475 Houston, TX 77046</p> <p>PNC Bank, National Association 701 Market Street, Suite 5000 Philadelphia, PA 19106</p> <p>PLUESE, BECKER, SALTZMAN &amp; THOMAS, LLC 20000 Horizon Way, Suite 900 Mt. Laurel, NJ 08054-4318</p>	Creditor	<p><input type="checkbox"/> Hand delivered</p> <p><input checked="" type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input type="checkbox"/> E-mail</p> <p><input type="checkbox"/> Notice of Electronic Filing (NEF)</p> <p><input type="checkbox"/> Other _____ (as authorized by the court*)</p>

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

Police and Firemen's Retirement System Board of Trustees by its Administrative Agent New Jersey Housing and Mortgage Finance Agency c/o Cenlar FSB Attn: Bankruptcy Department 425 Phillips Boulevard Ewing, NJ 08618  Lincoln Automotive Finance Attn: Bankruptcy P.O. Box 542000 Omaha, NE 68154		
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\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.